

Dear Director Howland:

Enclosed for filing in the above-captioned docket is an original and six copies of the Joint Technical Statement of Michael L. Shelnitz and Frederick B. White, which is being filed to explain the major changes to Public Service Company of New Hampshire's proposed Default Energy Service ("ES") Rate for effect on July 1, 2013. This filing updates the Company's ES filing of May 2, 2013 and proposes a rate of 8.62 cents per kWh, a decrease from the rate of 8.98 cents per kWh proposed on May 2, 2013.

If you have any questions, please don't hesitate to contact me. Thank you for your assistance with this matter.

Sincerely,

Matthew J. Fossum Counsel

MJF:kd Enclosures cc: Service List (electronic only) HEATHER ARVANITIS PUBLIC SERVICE COMPANY OF NEW HAMF PO BOX 330 MANCHESTER NH 03105 heather.arvanitis@nu.com

SUSAN CHAMBERLIN OFFICE OF CONSUMER ADVOCATE 21 S FRUIT ST STE 18 CONCORD NH 03301 susan.chamberlin@oca.nh.gov

KRISTI L DAVIE PUBLIC SERVICE COMPANY OF NEW HAMF PO BOX 330 MANCHESTER NH 03105 kristi.davie@nu.com

ALLEN M DESBIENS PUBLIC SERVICE COMPANY OF NEW HAMF 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330 allen.desbiens@nu.com

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 stephen.r.eckberg@oca.nh.gov

MATTHEW FOSSUM PUBLIC SERVICE COMPANY OF NEW HAMF 780 NO COMMERCIAL ST MANCHESTER NH 03101 matthew.fossum@nu.com STEPHEN R HALL PSNH 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330 stephen.hall@nu.com

RORIE HOLLENBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429 rorie.e.p.hollenberg@oca.nh.gov

DOUGLAS LANGDON AXSESS ENERGY GROUP LLC 1 LOCKE HILL LANE BARRINGTON NH 03825 langdond@axsessgroup.com

CHRISTINA MARTIN OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301 christina.martin@oca.nh.gov

ANNETTE MAYO PUBLIC SERVICE COMPANY OF NEW HAMF PO BOX 330 MANCHESTER NH 03105 annette.mayo@psnh.com

WILLIAM SMAGULA PUBLIC SERVICE COMPANY OF NEW HAMF PO BOX 330 MANCHESTER NH 03105-0330 william.smagula@psnh.com

Docket #: 12-292-1 Printed: June 13, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
 DEBRA A HOWLAND EXECUTIVE DIRECTOR NHPUC
 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

ELIZABETH TILLOTSON PUBLIC SERVICE COMPANY OF NEW HAMF PO BOX 330 MANCHESTER NH 03105-0330 elizabeth.tillotson@nu.com

RICK WHITE PUBLIC SERVICE COMPANY OF NEW HAMP PO BOX 330 MANCHESTER NH 03105 rick.white@nu.com

PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

BULK MATERIALS:

DISCOVERY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

SUZANNE AMIDON NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429 Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

THOMAS FRANTZ NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

Docket #: 12-292-1 Printed: June 13, 2013